

Contents

| | | |
|------------|---|--|
| vii | Contributors | |
| xi | Preface | |
| | Nilüfer Göle | |
| 31 | PART ONE Islam and Public Space | |
| 3 | 1 Islamic Visibilities and Public Sphere | |
| | Nilüfer Göle | |
| 45 | 2 Reflections on The History and Theory of the Public | |
| | Christian Geulen | |
| 77 | 3 Private and Public in Muslim Civilization | |
| | Ludwig Ammann | |
| 127 | PART TWO Islamic Movements in Turkey, Iran and Europe | |
| 129 | 4 The Renaissance of Religious Consciousness in Turkey: Nur Study Circles | |
| | Hakan Yavuz | |
| 163 | 5 New Sociabilities: Islamic Cafés in Istanbul | |
| | Uğur Kömeçoğlu | |
| 191 | 6 Islamic Novels: A Path to New Muslim Subjectivities | |
| | Kenan Çayır | |
| 227 | 7 Muslim Youth and Islamic NGO's in Turkey | |
| | Buket Türkmen | |
| 257 | 8 The Public Sphere in Iran | |
| | Ferhad Khosrokhavar | |
| 281 | 9 Women in the Islamic Iranian Public | |
| | Elha Gheytonchi | |
| 313 | 10 Visibility in Public Space | |
| | Mahnaz Shirali | |
| 335 | 11 Religiosity among Young Male Muslims in France and German Public Spheres | |
| | Nikola Tietze | |
| 369 | 12 Young Preachers of the Tabligh Movement in France | |
| | Moussa Khedimallah | |
| 395 | 13 Micropolitics of Muslim Women in Germany | |
| | Sigrd Nökel | |
| 441 | PART THREE Religion, Identity, and Otherness | |

- 443 **14** The Public Sphere in Muslim Societies
Shmuel Eisenstadt
- 461 **15** Difference in Public Space
Simonetta Tabboni
- 481 **16** Religion and Modern Identity Struggles
Charles Taylor
- 525 Index

Edited by

NİLÜFER GÖLE

is professor of sociology at the Ecole des Hautes Etudes en Sciences Sociales (EHESS) in Paris. Her publications include *Forbidden Modern: Civilization and Veiling*, Ann Arbor: Michigan University Press, 1996, and *Interpénétrations. L'islam et l'Europe*, Paris: Galaade, 2005.

LUDWIG AMMANN

received his PhD in Islamic Studies. He is film distributor and journalist. His research at the Kulturwissenschaftliches Institut in Essen focused on Muslim historical thought and contemporary Islamic movements. Recent books: *Die Geburt des Islam: Historische Innovation durch Offenbarung*, Göttingen, 2001, *Cola und Koran: Das Wagnis einer islamischen Renaissance*, Freiburg 2004, and *Der Islam am Wendepunkt: liberale und conservative Reformer einer Weltreligion* (co-ed. with Katajun Amirpur), Freiburg 2006.

Contributors

KENAN ÇAYIR

is assistant professor of sociology at Istanbul Bilgi University. Some of his publications are: "Tensions and Dilemmas in Human Rights Education in Turkey," in *Human Rights in Turkey: Policies and Prospects*, Z. F. Kabasakal Arat, ed., forthcoming, 2006; and "Consciousness of Human Rights and Democracy in Textbooks" in *Human Rights Issues in Textbooks: The Turkish Case*, D. T. Ceylan and G. Irzik (eds.), Istanbul: The History Foundation of Turkey, 2003.

SHMUEL N. EISENSTADT

is Rose Isaacs professor emeritus at Hebrew University in Jerusalem. He has served as visiting professor at numerous universities, including Harvard, Stanford, MIT, Chicago, Michigan, Washington, Oslo, Zurich, Vienna, and Hong Kong. His recent books include *Explorations in Jewish Historical Experience: The Civilizational Dimension*, (Leiden 2004), *Comparative Civilizations & Multiple Modernities*, (Leiden 2003), *Fundamentalism, Sectarianism and Revolutions*, (Cambridge, 2000) and *Political Theory in the Search of the Political*, (Liverpool University Press, 2005).

ELHAM GHEYTANCHI

teaches sociology in Santa Monica College (CA, USA). Her publications include "Civil Society in Iran: Politics of Motherhood and Public Sphere" *International Sociology Journal*, Volume 16, No. 4, December 2001: 557-577 and "Chronology of Events Regarding Women in Iran since the Revolution of 1979 (appendix to Nikki Keddie's article) *Social Research Journal*, Volume 67, No. 2, Summer 2000.

CHRISTIAN GEULEN

is junior professor of modern history at the University of Koblenz-Landau. His recent publications include *Wahlverwandte: Rassendiskurs und Nationalismus im späten 19. Jahrhundert*, Hamburg 2004 and *Vom Sinn der Feindschaft*, (co-ed. with A. von der Heiden and B. Liebsch), Berlin 2002.

MOUSSA KHEDIMELLAH

is a PhD student at EHESS in Paris. His publications include “Aesthetics and Poetics of Apostolic Islam in France” *ISIM Newsletter* II (2002) and “Corps et inconscient collectif voilés: Enjeux de la similitude et de l’alterité” *Cosmopolitiques* 5 (2004).

FARHAD KHOSROKHAVAR

is professor at EHESS in Paris. His recent publications include *L’islam en prison*, Paris 2004, *Les nouveaux martyrs d’Allah*, Paris 2002, *Iran: Comment sortir d’une révolution religieuse*, Paris 1999, *L’islam des jeunes*, Paris 1997, *Anthropologie de la révolution iranienne: Le rêve impossible*, Paris 1997.

UĞUR KÖMEÇOĞLU

is assistant professor of sociology at Istanbul Bilgi University. His recent publications include “Islamic Patterns of Consumption” in *Cultural Changes in the Turkic World since 1990*, B. Pusch (ed.), Orient-Institut, Istanbul, forthcoming 2006, and “The Publicness and Sociabilities of the Ottoman Coffehouse,” *Javnost the Public*, vol. 12 (2005), 2.

SIGRID NÖKEL

works as a sociologist at Kulturwissenschaftlichen Institut in Essen. Her recent publications include *Die Töchter der Gastarbeiter und der Islam: Zur Soziologie alltagsweltlicher Anerkennungspolitik*, Bielefeld, 2002, and *Islam and Europe* (co-ed. with Levent Tezcan), forthcoming.

MAHNAZ SHIRALI

works at Maison des Sciences de l’Homme. Her book *Zuletzt erschien La jeunesse iranienne. Une génération en prise* appeared in 2001.

SIMONETTA TABBONI

taught at University Dennis Diderot in Paris (Paris VII). She is a member of CADIS, a research institute of EHESS. Her publications include *Norbert Elias: An Intellectual Portrait*, Bologna 1993, and “The Idea of Social Time in Norbert Elias”, in *Time and Society*, Sage, 2001.

CHARLES TAYLOR

is professor emeritus of philosophy at McGill University, Montreal. His publications include *Modern Social Imaginaries*, Durham 2004, and *Philosophical Arguments*, Cambridge, Mass, 1995.

NIKOLA TIETZE

works at the Hamburger Institut für Sozialforschung. Her publications include “Islamismus: Ein Blick in die sozialwissenschaftliche Literatur Frankreichs”, in *Leviathan* 31:4 (2003), “Muslimische Religiosität in Deutschland: Welche Perspektiven für die Forschung?” in *Berliner Debatte Initial* 14:4-5 (2003), and *Islamische Identitäten: Formen muslimischer Religiosität junger Männer in Deutschland und Frankreich*, Hamburg 2001.

BUKET TÜRKMEN

is assistant professor of sociology at Galatasaray University in Istanbul. She received her DEA (M.A) and her PhD from EHESS in Paris. Some of her publications are: “Du volontarisme des Elites à la sécularité d’une société musulmane” in *Migrations Sociétés*, Vol 17, no 98, 2005, and “Les contre-publics islamistes et kémalistes dans le processus de la reconstruction de l’espace public turc”, *Cahiers de la Méditerranée*, Nice: 2005; “Le retour au Coran avec Yaşar Nuri Öztürk: Vers un Islam national?” *Les Annales de l’Autre Islam*, No 6, Paris : 1999.

M. HAKAN YAVUZ

is associate professor of political science at the University of Utah. He received his Ph.D. from University of Wisconsin-Madison, 1998 in political science. His publications include *Political Identity in Turkey*, New York: Oxford University Press, 2003, and *Turkish Islam and the Secular State: The Gülen Movement* (co-ed. with John Esposito), Syracuse University Press, 2003.